



PS/IS 111 PTA NEWSLETTER

BACK TO SCHOOL EDITION!

September 2014



A note from your Executive Board ...

On behalf of the PTA Executive Board,
Welcome back to our families, and a big
WELCOME to all of our new families.

We look forward to a **GREAT** year of
community and school spirit building
through **FUN** family - school events,
School Fairs, and fundraisers.

The 2014 - 2015 executive officers are:
Lydia Pomales - President
Abby0584@gmail.com

Mildred Gonzalez - Vice President

Sandra Hyatt - Treasurer
Dailyblessings111@yahoo.com

Tristan Loanzon - Secretary
tristan@loanzon.com

Come visit the PTA office in room 111B
(NEXT DOOR TO SCHOOL NURSE)

TAKE ADVANTAGE OF THE FREE USE OF COMPUTERS

Sept. 17th: **First PTA General Meeting**
Light Breakfast Served

Agenda Preview:

- ❖ Principal's Report
- ❖ Approval of budget and spending plan
- ❖ Discussion - Parent Goals & Fundraisers
- ❖ Volunteer Opportunities

Sept. 17: **Curriculum Night!**
(4:30 pm - 7:30 pm)

Sept. 25-26: **School is closed.**
(Rosh Hashanah)

Oct. 27-31: **Book Fair**



Family Fridays - (8:20am-9:00am) A great time to
visit and interact inside child(ren) classroom.
**All visitors must sign in with School Agent before
entering classrooms.*



There are many Volunteer Opportunities for
parents, such as being a class parent (one per
classroom), lunch room parent, bake sales,
Scholastic Book Fair (Oct. & Feb.), school events,
lunch room help, and so much more.

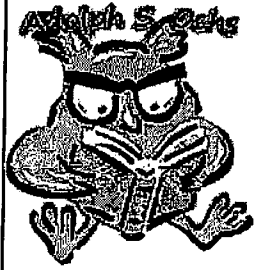
All parents and legal guardians are
automatically members of the PTA.
We require no dues. However, donations of
any dollar amount are always welcomed and
go a long way to help support our students'
education and activities in the classrooms.



October 27-31, 2014



MAKE OUR SCHOOL A CUT ABOVE



"I can help"

(Please return to a PTA representative or fax to 212-245-7236)

Name: _____

Child's Name: _____ Grade/Room: _____

Phone number: _____

E-mail: _____

Check volunteer position(s) of your choice. We will call you at least one (1) week in advance.

_____ Scholastic Book Fair (Oct. 27-31, 2014 & May 18-22, 2015)

_____ Become a Class Parent (one per classroom)

_____ Bake/Snacks Sale

_____ Box Top\$

_____ School Events

_____ Lunch room help (10:30-11:20, or 11:20-12:10, or 12:10-1:00)

_____ Title 1 (if you have any question, please email Sandra at dailyblessings111@yahoo.com)

_____ Other (Please list) _____